# UNTESTED SEXUAL ASSAULT EVIDENCE GRANT PROGRAM

**DOJ-USAEG-2018-19-1** 

## **APPLICATION COVER SHEET**

#### SUBMITTED BY:

Ventura County Sheriff's Office
Special Services Division / Major Crimes Bureau
Sergeant Ryan Clark
5177 Camino Ruiz. Camarillo, CA. 93012. (805) 384-4721
Ryan.clark@ventura.org

#### PROGRAM CONTACT:

Captain Jeff Miller

5177 Camino Ruiz. Camarillo, CA. 93012 (805) 384-4720

Jeffs.miller@ventura.org

Authorized Signatures:

David Kenney, Commander, 12-13-18

2861

2612

Jeff Miller, Captain, 12-13-18

Ryan Clark, Sergeant, 12-13-18

Bill Ayub Sheriff Monica McGrath Undersheriff

800 South Victoria Avenue, Ventura CA 93009 | 805.654.2380 | Ventura Sheriff.org

Date: December 13, 2018

California Department of Justice Division of Law Enforcement 1300 I Street, Suite 1140 Sacramento, CA 95814 Attn: Shannon Patterson

Re: Letter of Intent

Untested Sexual Assault Evidence Grant - DOJ-USAEG-2018-19-1

The Ventura County Sheriff's Office intends to comply with the requirements of California Penal Code section 680.4 by auditing all untested sexual assault evidence collection kits currently in our possession. Employees of the Sheriff's Office will complete the research, recording, and reporting of the information as required by the newly enacted statute.

Tasking our current employees with these reporting requirements will cause the Ventura County Sheriff's Office to incur an unanticipated, heavy workload which will both detract them from their regular assignments as well as result in unanticipated overtime costs to meet DOJ deadlines. As a result of these unanticipated costs relating to the state mandate, the Ventura County Sheriff's Office requests compensation from available grant funds.

The statistical data required under this mandate had not been previously required or compiled and could not be easily located. To determine the number of kits currently in our possession that were obtained prior to October 1, 2018, a Sheriff's Service Technician was required to manually locate all of the kits stored within the Sheriff's Property Room. This took her approximately 60 hours of her regular time to locate approximately 651 rape kits. For those kits located, a Supervising Forensic Scientist spent approximately 40 hours of her regular time to audit the list and determine what, if any, laboratory analysis has been completed for each kit. This required a manual search of each case to determine the corresponding data. She determined that of the 651 kits in our possession, 452 kits were listed as untested. This time was spent in preparation for this budget estimate.

Now that the number of untested rape kits has been determined, members of the Major Crimes investigations bureau will need to manually review each of the associated criminal cases and their dispositions. This will require a Sheriff's Sergeant and an Investigative assistant to

review reports, criminal case files and documents, and record the reasons why each kit remains untested. An estimate of approximately 30 minutes per kit will be required to determine the information necessitated by this statute and proper documentation for reporting purposes. With 452 kits to check, at an average time of 30 minutes per kit, we estimate a work load of approximately 226 hours which still needs to be competed. This workload will be divided evenly amongst the Sergeant and Investigative Assistant. The determination of regular hours versus overtime hours will be dependent on working this project around regular investigative workload and DOJ timelines. With that in mind, it is estimated that half of the workload will be completed with regular duty hours and the other half will be completed with overtime hours.

The Ventura County Sheriff's Office has the largest jurisdiction within the County of Ventura, covering approximately 41 percent of the county population. This jurisdiction is made up of five contract cities (Camarillo, Fillmore, Moorpark, Ojai, Thousand Oaks) and the unincorporated areas of the county. We ask that this be taken into consideration if multiple agencies from Ventura County apply for this grant.

Attached is the budgetary spreadsheet that contains the funding details that support this agency's request for grant funds.

Attachment – Budget Detail Spreadsheet

David Kenney, Commander Ventura County Sheriff's Office

Special Services Division

## **UNTESTED SEXUAL ASSAULT EVIDENCE GRANT**

| Salaries                       |                   |          |    |         |
|--------------------------------|-------------------|----------|----|---------|
| Classification/Positions       | Computation       |          | FY | 2019-20 |
| Supervising Forensic Scientist | 40 hours x 57.66  |          | \$ | 2,307   |
| Sheriff's Service Technician   | 60 hours x 32.45  |          | \$ | 1,947   |
| Sheriff's Sergeant             | 57 hours x 66.65  |          | \$ | 3,799   |
| Investigative Assistant        | 57 hours x 24.29  |          | \$ | 1,384   |
|                                |                   | SUBTOTAL |    | 9,437   |
| Overtime                       |                   |          |    |         |
| Classification/Positions       | Computation       |          | FY | 2019-20 |
| Sheriff's Sergeant             | 56 hours x 112.98 |          | \$ | 6,326   |
| Investigative Assistant        | 56 hours x 39.79  |          | \$ | 2,228   |
|                                |                   |          | \$ |         |
|                                |                   |          | \$ |         |
|                                |                   | SUBTOTAL | \$ | 8,554   |
| Benefits                       |                   |          |    |         |
| Classification/Positions       | Computation       |          | FY | 2019-20 |
| Supervising Forensic Scientist | 40 hours x 23.74  |          | \$ | 949     |
| Sheriff's Service Technician   | 60 hours x 16.45  |          | \$ | 987     |
| Sheriff's Sergeant             | 57 hours x 51.75  |          | \$ | 2,949   |
| Investigative Assistant        | 57 hours x 12.69  |          | \$ | 723     |
|                                |                   | SUBTOTAL | \$ | 5,608   |
|                                |                   |          |    |         |

### **UNTESTED SEXUAL ASSAULT EVIDENCE GRANT**

| B. Operating Expenses                                |                          | A                        |
|--|--------------------------|--------------------------|
|  |                          |                          |
| Description  | Computation              | FY 2019-20               |
|  |                          | \$ -                     |
|  |                          | \$ -                     |
|  |                          | \$ -                     |
|  |                          |                          |
|  |                          | \$ -                     |
| L  |                          | \$ -                     |
|  | TOTAL                    | \$ -                     |
|  |                          |                          |
| C. Equipment (tangible items with a per-unit         | cost of \$5,000 or more) | ,                        |
|  |                          |                          |
| Description  | Computation              | FY 2019-20               |
|  |                          | \$ -                     |
|  |                          | \$ -                     |
|  |                          | \$ -                     |
|  |                          | \$ -                     |
|  |                          | \$ -                     |
|  |                          |                          |
|  | TOTAL                    | \$                       |
|  |                          |                          |
|  |                          | A 17 7                   |
| D. Travel Expenses/Registration Fees*                |                          |                          |
| Description and Destination                          | Computation              | FY 2018-20 <del>19</del> |
|  |                          | \$ -                     |
|  |                          | \$ -                     |
|  |                          | \$ -                     |
|  |                          | \$ -                     |
|  |                          |                          |
| *Travel rates must adhere to State rules and limits. | TOTAL                    | \$ -                     |

#### **UNTESTED SEXUAL ASSAULT EVIDENCE GRANT**

| E. Other Expenses       |             |               | !          |
|-------------------------|-------------|---------------|------------|
|                         |             |               |            |
| Description             | Computation |               | FY 2019-20 |
|                         |             |               | \$ -       |
|                         |             |               | \$ -       |
|                         |             |               | \$ -       |
|                         |             |               | \$ -       |
|                         |             |               | \$ -       |
| <u> </u>                |             |               | -          |
|                         |             | TOTAL         | \$ -       |
|                         |             |               |            |
| F. Administrative Costs |             |               |            |
|                         |             |               |            |
| Description             | Computation |               | FY 2019-20 |
|                         |             |               | \$ -       |
|                         |             |               | \$         |
|                         | •           | TOTAL         | <u> </u>   |
|                         |             |               |            |
| SUMMARY                 |             |               |            |
| Budget Category         |             | TOTAL REQUEST |            |
| A. Personal Services    |             | \$ 23,599     |            |
| B. Operating Expenses   |             | \$ -          |            |
| C. Equipment            |             | \$ -          |            |
| D. Travel/Registration  |             | \$ -          |            |
| E. Other Expenses       |             | \$ -          |            |
| F. Administrative Costs |             | \$ -          |            |
|                         |             |               |            |
| TOTAL PROJECT COSTS     |             | \$ 23,599     |            |